

# 2002 GREEN AS GRASS – TEST 3

Large Arena 5 Minutes, Small Arena 4 Minutes  
190 Possible Points  
Trot work can be ridden rising or sitting

NO.  
HORSE  
RIDER

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|   |                          | TEST   | POINTS | CO-EFFICIENT | TOTAL | REMARKS |
|---|--------------------------|--|--------|--------------|-------|---------|
| 1.  | A<br>X                   | ENTER WORKING TROT.<br><br>HALT THRU THE WALK, SALUTE.<br><br>PROCEED THRU THE WALK<br>WORKING TROT. |        |              |       |         |
| 2.  | C<br>E<br>B              | TURN LEFT.<br><br>TURN LEFT.<br><br>TURN RIGHT.  |        |              |       |         |
| 3.  | A                        | WORKING WALK.  |        |              |       |         |
| 4.  | K – B<br>Between<br>B- M | FREE WALK ON LONG REIN.<br><br>WORKING WALK.   |        |              |       |         |
| 5.  | C                        | WORKING TROT.  |        |              |       |         |
| 6.  | HXF                      | CHANGE REIN.   |        |              |       |         |
| 7.  | A                        | CIRCLE RIGHT 20 METERS.  |        |              |       |         |
| 8.  | KXM                      | CHANGE REIN.   |        |              |       |         |
| 9.  | C                        | CIRCLE LEFT 20 METERS.   |        |              |       |         |
| 10.   | E<br>X                   | TURN LEFT.<br><br>TURN LEFT.   |        |              |       |         |
| 11.   | G                        | HALT, SALUTE.  |        |              |       |         |
| <b>Leave Arena at free walk on long rein. Exit at A</b> |                          |  |        |              |       |         |
| 12.   |                          | GAITS  |        | X 2          |       |         |
| 13.   |                          | IMPULSION  |        | X 2          |       |         |
| 14.   |                          | SUBMISSION   |        | X 2          |       |         |
| 15.   |                          | RIDERS' POSITION AND SEAT<br><br>CORRECT USE OF AIDS   |        | X 2          |       |         |

**COMMENTS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SUBTOTAL**  
**ERRORS** \_\_\_\_\_  
**TOTAL POINTS** \_\_\_\_\_  
**PERCENTAGE** \_\_\_\_\_

**Judge's Signature:** \_\_\_\_\_